## Ownership Identification Inc.

Suite 102-1402 McGill Road, Kamloops, BC V2C 1L3 Telephone (250) 314-9686 Fax (250) 314-9698



Email: info@ownership-id.com Website: http://www.ownership-id.com

TT LD

## **Ownership Identification Inc.**

## Brian Hill Memorial Scholarship

**Number of Awards:** Two (2)

Value: \$500.00 ea

**Allocation of Scholarships:** Two (2) annually

**Application Deadline:** April 30 / annually

Mail to: **Ownership Identification Inc. OR** 

> 102 1402 McGill Rd Kamloops, BC, V2C 1L3

### **Requirements:**

- Agriculture or related field of study
- Applicants must be enrolled or entering post secondary education and \*\* NEW\*\* MAY or MAY NOT have been a 4-H member
- Applicants must be residents of British Columbia
- Applicants may be entering or attending a recognized university or college in any Canadian province or the United States.
- Proof of acceptance to the applicant's school or college of choice must be forwarded to Ownership Identification before the scholarship is paid. Payment will be made directly to the school or the applicant.

## **Application Information available at:**

www.ownership-id.com or www.bc4h.bc.ca or www.cattlemen.bc.ca For more information on these scholarship opportunities, please contact: Ownership Identification Inc. 102 1402 McGill Rd, Kamloops, BC, V2C 1L3

## Ownership Identification Inc OII 102 1402 McGill Rd Kamloops, BC V2C 1L3

#### BRIAN HILL MEMORIAL SCHOLARSHIP

- 1. Amount of scholarships Two \$500.00 scholarships annually.
- 2. Entry closing date is **April 30** annually. Effective immediately
- 3. Scholarships may only be won once by the same member however non-successful applicants may re-apply the following year.
- 4. All applicants may apply for the scholarship for two successive years after graduating from grade 12.
- 5. For those scholarship winners unable to enter the university or college the year they have been awarded the scholarship, funds will be held in trust by OII for a maximum of one year from the time the award was made.
- 6. Proof of entry to university or college of the applicant's choice must be forwarded to the OII office before the scholarship is paid. Payment will be made directly to the school or to the applicant.
- 7. The scholarship is limited to <u>all applicants continuing their education in agriculture</u> or in a related field.
- 8. OII Ownership Identification Inc will administer the scholarship.
- 9. The scholarship selection committee will be appointed by OII.
- 10. The successful applicants will be announced during the BCCA annual general meeting each year.
- 11. All applications are to be mailed to the above address.

## Ownership identification Inc

## BRIAN HILL MEMORIAL SCHOLARSHIP

## **Scholarship Application**

All information must be in the applicants **OWN** hand writing, print, including the essay.

SURNAME:	GIVEN NAME:	
HOME ADDRESS:		
	POSTAL CODE:	
TELEPHONE:	E-MAIL:	
NAME(S) OF PARENT(S) or C	GUARDIAN(S):	
PARENT(S) or GUARDIAN(S)	OCCUPATION(S):	
NAME OF UNIVERSITY OR (	COLLEGE YOU PLAN TO ATTEND:	
	:	
NAME OF FACULTY or COURSE:		
TERM OF COURSE:		
DATE VOU PLAN TO ENROI	I.·	

# OTHER ACTIVITIES (Include 4H – if Applicable)

PRESENTLY INVO	VED	
-		
APPROXIMATE N	MBER OF MEMBERS INVOLVED:	
	CT INFORMATION OF YOUR CLUB / ASSOCIATION LEADER oresent leader is new:	(S) –
NUMBER OF YEAR	S AS A 4-H OR OTHER CLUB / ASSOCIATION	
	OU HAVE COMPLETED, INCLUDE NUMBER OF YEARS FOR EA	АСН
	AWARDS YOU HAVE RECEIVED. INCLUDE CLUB, DISTRICT A uple: National travel opportunity, skill certificates, medals, pins etc.  AWARD:	
YEAR:	AWARD:	
YEAR:	AWARD:	
Y III A D	AWARR	

## LIST THE OFFICES THAT YOU HAVE HELD IN ANY ORGANIZATIONS:

YEAR	OFFICE	 YEAR	OFFICE
		S COMMUNITY S, and HOBBIE	Y, CHURCH, SCHOOL, S etc.
YEAR		ACTIVITIE	S

## **SCHOLASTIC ABILITY**

## NAME OF SCHOOL, WHICH YOU ARE PRESENTLY ATTENDING OR RECENTLY GRADUATED FROM:

MOST RECENT GRADES:	
MOST RECENT GRADES: SUBJECT & NUMBER	
SUBJECT & NUMBER	
	GRADI

PLEASE ATTACH A PHOTOSTAT COPY OF YOUR MARKS OR A LETTER FROM YOUR PRINCIPAL OR COUNCILLOR OUTLINING YOUR MARKS.

#### **ESSAY**

### WRITE AN ESSAY OF APPROXIMATELY 200 WORDS ON THE TOPIC;

"HOW MY KNOWLEDGE AND INVOLVEMENT IN AGRICULTURE HAS ENHANCED MY LIFE and LIFE SKILLS TODAY.

#### **GENERAL**

LIST THE NAMES OF TWO (2) PEOPLE WHO HAVE CONSENTED TO WRITE A LETTER OF REFERENCE ON YOUR BEHALF. DO NOT INCLUDE A PARENT. (Attach a reference letter from each of those people)

NAME / ADDRESS	OCCUPATION
SIGNATURE OF APPLICANT:	
DATE OF BIRTH:	

PLEASE ATTACH A RECENT "Head and Shoulders" (passport size) PHOTO OF YOURSELF FOR USE IN OH ANNOUNCEMENTS AND REPORTS.